

**TOWNSHIP OF ABERDEEN**  
MUNICIPAL BUILDING, 1 ABERDEEN SQUARE, ABERDEEN, NJ 07747  
732-583-4200

**PERMIT**

**BABE RUTH**  
**PO BOX 331**  
**MATAWAN NJ 07747**  
**848-250-9814**

**Permit # : 941**

Start Date : 3/25/2019 End Date : 6/30/2019  
Enroll Date : 12/11/2018

**Fee : 0.00**

**Contact: MIKE RITTER**  
**848-250-9814**

Date	Paid Amount	Check #	Payment Type	Account Name
12/11/2018	0.00		NONE	RECREATION
	0.00	<b>Due Amount</b>	0.00	

**A field permit has been issued by the Department of Parks and Recreation to the following organization/person for the specified dates and times during the current year**

**Category: BALL FIELD**

**Location: ROSS #1**

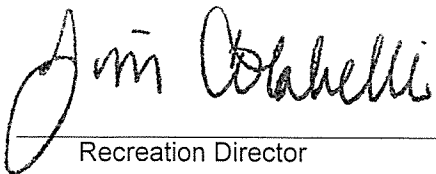
**Dates: From: 3/25/2019 To: 6/30/2019**

**Times: 09:00 AM - 09:00 PM**

**Days of Week: Monday, Tuesday, Wednesday, Thursday, Friday, Saturday**

**Activity To be Conducted**

**Comment:**

  
\_\_\_\_\_  
Recreation Director

**TOWNSHIP OF ABERDEEN**  
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732-583-4200

**PERMIT**

**BABE RUTH**  
**PO BOX 331**  
**MATAWAN NJ 07747**  
**848-250-9814**

**Permit # : 945**

Start Date : 3/25/2019 End Date : 6/30/2019  
Enroll Date : 12/11/2018

**Fee : 0.00**

**Contact: MIKE RITTER**  
**848-250-9814**

Date	Paid Amount	Check #	Payment Type	Account Name
12/11/2018	0.00		NONE	RECREATION
	0.00	<b>Due Amount</b>	0.00	

A field permit has been issued by the Department of Parks and Recreation to the following organization/person for the specified dates and times during the current year

**Category: BALL FIELD**

**Location: ROSS #2**

**Dates: From: 3/25/2019 To: 6/30/2019**

**Times: 09:00 AM - 09:00 PM**

**Days of Week: Monday, Wednesday, Friday, Saturday**

**Activity To be Conducted**

**Comment:**




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Recreation Director

12/11/2018

**TOWNSHIP OF ABERDEEN**  
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732-583-4200

**PERMIT**

**BABE RUTH**  
**PO BOX 331**  
**MATAWAN NJ 07747**  
**848-250-9814**

**Permit # : 945**

Start Date : 3/25/2019 End Date : 6/30/2019  
Enroll Date : 12/11/2018

**Fee : 0.00**

**Contact: MIKE RITTER**  
**848-250-9814**

Date	Paid Amount	Check #	Payment Type	Account Name
12/11/2018	0.00		NONE	RECREATION
	0.00	<b>Due Amount</b>	0.00	

A field permit has been issued by the Department of Parks and Recreation to the following organization/person for the specified dates and times during the current year

**Category: BALL FIELD**

**Location: ROSS #2**

**Dates: From: 3/25/2019 To: 6/30/2019**

**Times: 09:00 AM - 09:00 PM**

**Days of Week: Monday, Wednesday, Friday, Saturday**

**Activity To be Conducted**

**Comment:**

  
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Recreation Director

12/11/2018

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**PERMIT**

BABE RUTH  
PO BOX 331  
MATAWAN NJ 07747  
848-250-9814

**Permit # : 946**

Start Date : 3/25/2019 End Date : 6/30/2019  
Enroll Date : 12/11/2018

**Fee : 0.00**

Contact: MIKE RITTER  
848-250-9814

Date	Paid Amount	Check #	Payment Type	Account Name
12/11/2018	0.00		NONE	RECREATION
	0.00	<b>Due Amount</b>	0.00	

**A field permit has been issued by the Department of Parks and Recreation to the following organization/person for the specified dates and times during the current year**

**Category: BALL FIELD**

**Location: GUISTI #1**

**Dates: From: 3/25/2019 To: 6/30/2019**

**Times: 09:00 AM - 09:00 PM**

**Days of Week: Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday**

**Activity To be Conducted**

**Comment:**



Recreation Director

12/11/2018

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**PERMIT**

**BABE RUTH**  
**PO BOX 331**  
**MATAWAN NJ 07747**  
**848-250-9814**

**Permit # : 946**

Start Date : 3/25/2019 End Date : 6/30/2019  
Enroll Date : 12/11/2018

**Fee : 0.00**

Contact: **MIKE RITTER**  
**848-250-9814**

Date	Paid Amount	Check #	Payment Type	Account Name
12/11/2018	0.00		NONE	RECREATION
	0.00	<b>Due Amount</b>	0.00	

**A field permit has been issued by the Department of Parks and Recreation to the following organization/person for the specified dates and times during the current year**

**Category: BALL FIELD**

**Location: GUISTI #1**

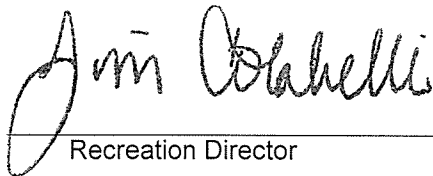
**Dates: From: 3/25/2019 To: 6/30/2019**

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**Days of Week: Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday**

**Activity To be Conducted**

**Comment:**

  
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12/11/2018

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**PERMIT**

**BABE RUTH**  
**PO BOX 331**  
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**848-250-9814**

**Permit # : 947**

Start Date : 3/25/2019 End Date : 6/30/2019  
Enroll Date : 12/11/2018

**Fee : 0.00**

Contact: **MIKE RITTER**  
**848-250-9814**

Date	Paid Amount	Check #	Payment Type	Account Name
12/11/2018	0.00		NONE	RECREATION
	0.00	<b>Due Amount</b>	0.00	

A field permit has been issued by the Department of Parks and Recreation to the following organization/person for the specified dates and times during the current year

**Category: BALL FIELD**

**Location: GUISTI #2**

**Dates: From: 3/25/2019 To: 6/30/2019**

**Times: 09:00 AM - 09:00 PM**

**Days of Week: Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday**

**Activity To be Conducted**

**Comment:**



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Recreation Director

12/11/2018

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**Permit # : 947**

Start Date : 3/25/2019 End Date : 6/30/2019  
Enroll Date : 12/11/2018

**Fee : 0.00**

Contact: MIKE RITTER  
848-250-9814

Date	Paid Amount	Check #	Payment Type	Account Name
12/11/2018	0.00		NONE	RECREATION
	0.00	<b>Due Amount</b>	0.00	

A field permit has been issued by the Department of Parks and Recreation to the following organization/person for the specified dates and times during the current year

**Category: BALL FIELD**

**Location: GUISTI #2**


**Dates: From: 3/25/2019 To: 6/30/2019**

**Times: 09:00 AM - 09:00 PM**

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**Comment:**



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**BABE RUTH**  
**PO BOX 331**  
**MATAWAN NJ 07747**  
**848-250-9814**

**Permit # : 948**

Start Date : 3/25/2019 End Date : 6/30/2019  
Enroll Date : 12/11/2018

**Fee : 0.00**

**Contact: MIKE RITTER**  
**848-250-9814**

Date	Paid Amount	Check #	Payment Type	Account Name
12/11/2018	0.00		NONE	RECREATION
	0.00	<b>Due Amount</b>	0.00	

**A field permit has been issued by the Department of Parks and Recreation to the following organization/person for the specified dates and times during the current year**

**Category: BALL FIELD**

**Location: MIDLAND**


**Dates: From: 3/25/2019 To: 6/30/2019**

**Times: 09:00 AM - 09:00 PM**

**Days of Week: Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday**

**Activity To be Conducted**

**Comment:**




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Recreation Director



12/11/2018

**TOWNSHIP OF ABERDEEN**  
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**Permit # : 948**

Start Date : 3/25/2019 End Date : 6/30/2019  
Enroll Date : 12/11/2018

**Fee : 0.00**

Contact: MIKE RITTER  
848-250-9814

Date	Paid Amount	Check #	Payment Type	Account Name
12/11/2018	0.00		NONE	RECREATION
	0.00	<b>Due Amount</b>	0.00	

A field permit has been issued by the Department of Parks and Recreation to the following organization/person for the specified dates and times during the current year

**Category: BALL FIELD**

**Location: MIDLAND**


**Dates: From: 3/25/2019 To: 6/30/2019**

**Times: 09:00 AM - 09:00 PM**

**Days of Week: Sunday, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday**

**Activity To be Conducted**

**Comment:**



Recreation Director